



## Ref. G/17/A2 Revised

## DRAFT AGENDA

| Meeting:     | 46th MEETING OF THE GOVERNING BOARD   |
|--------------|---|
| Date & time: | Thursday, 1 June 2017<br>10h00-14h30: Meetings of the Interest Groups<br>15h00-16h30: Plenary Session |
| Venue:       | Novotel Luxembourg Kirchberg Hotel<br>6, Rue Du Fort Niedergruenewald, Kirchberg, Luxembourg          |

|    | Item  | Objective                       |
|----|---|---------------------------------|
| 01 | <ul> <li>DRAFT AGENDA</li> <li>Draft Agenda (G/17/A2) EN, DE, FR</li> </ul>   | For adoption                    |
| 02 | <ul> <li>DRAFT MINUTES</li> <li>Draft minutes of Board meeting of 25-26 January (G/17/M1) EN, DE, FR</li> </ul>   | For adoption                    |
| 03 | <ul> <li>DIRECTOR'S PROGRESS REPORT</li> <li>Director's progress report (G/17/13) EN</li> <li>Outputs report (G/17/13a) EN</li> <li>Powerpoint presentation (G/17/13PPT) EN</li> </ul>  | For information                 |
| 04 | <ul> <li>AMENDMENT I TO BUDGET 2017</li> <li>Cover note (G/17/14CN) EN, DE, FR</li> <li>Amendment I to Budget 2017 (G/17/14) EN</li> </ul>  | For adoption                    |
| 05 | <ul> <li>ANALYSIS AND ASSESSMENT OF THE ANNUAL ACTIVITY REPORT 2016</li> <li>Cover note (G/17/15CN) EN, DE, FR</li> <li>Annual activity report (G/17/15) EN, DE, FR</li> <li>Powerpoint presentation (G/17/15PPT) EN</li> </ul>   | For adoption                    |
| 06 | <ul> <li>ANNUAL REPORT 2016</li> <li>Cover note (G/17/16CN) EN, DE, FR</li> <li>Annual report (G/17/16) EN</li> </ul>   | For adoption                    |
| 07 | <ul> <li>OPINION ON FINAL ACCOUNTS FOR THE FINANCIAL YEAR 2016</li> <li>Cover note (G/17/17CN) EN, DE, FR</li> <li>Opinion on final accounts (G/17/17a) EN</li> <li>Accounts 2016 (G/17/17b) EN</li> </ul>  | For adoption                    |
| 08 | <ul> <li>EU-OSHA'S STRATEGIC DIRECTION AFTER 2020</li> <li>Cover note (G/17/18CN) EN, DE, FR</li> <li>Final report and summary from mid-term evaluation of the Multi-annual strategic programme 2014-2020 (G/17/18a-b) EN</li> <li>Powerpoint presentation (G/17/18PPT) EN</li> </ul> | For discussion<br>and agreement |
| 09 | BUREAU MANDATE FOR OSHWIKI  Cover note (G/17/19CN) EN, DE, FR   | For adoption                    |
| 10 | <ul> <li>EVALUATION OF THE AGEING WORKFORCE PROJECT</li> <li>Cover note (G/17/20CN) EN</li> <li>Executive summary (G/17/20) EN</li> <li>Powerpoint presentation (G/17/20PPT) EN</li> </ul>  | For information                 |
| 11 | ANY OTHER BUSINESS  |                                 |